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2001-07-24 10:32:49
Cook County Recorder 23.50

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Efrem Orozco Jr and Charlotte L Orozco, his wife

of the County of **Cook** and State of **IL**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **7th** day of **September**, A.D. **1993**, and recorded in the recorder's office of **Cook** County, in the State of **IL** in book _____ of record on page _____ as document no. **93738776**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 5 IN COUNTRY MANOR ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 5, 1980 AS DOCUMENT LR3148684, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **23-32-301-015**

Property Address: **30 Country Manor Lane Orland Park, IL 60462**

situated in the County of **Cook** and State of **IL** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 20th day of July, A.D. 2001.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G Rupich
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

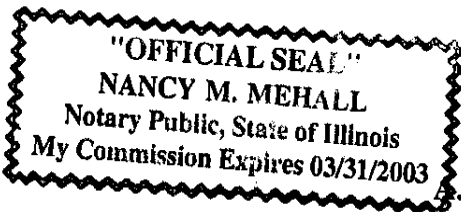
Given under my hand and Notarial Seal this 20th day of July, 2001

Nancy M. Mehall

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK

**14757 S. Cicero Avenue
Midlothian, IL 60445**