

# UNOFFICIAL COPY

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2001-07-24 07:19:41  
Cook County Recorder 23.50

Recording Requested by / Return To:  
O'CALLAGHAN JR THOMAS J  
10546 Canterbury St, WESTCHESTER IL 60154  
90724 3714517



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNITED FINANCIAL MORTGAGE CORP.

Original Mortgagor: THOMAS J. O'CALLAGHAN JR.

Recorded in Cook County, Illinois, on 01/15/92 as Instrument # 92-030121

Tax ID: 15-20-400-090-0000

Date of mortgage: 01/03/92 Amount of mortgage: \$32000.00 Address: 10546 Canterbury St Westchester, IL 60154  
THE EAST 1/2 OF LOT 459 AND ALL OF LOT 460 TOGETHER WITH THE 20 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING  
THEREOF IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTH EAST 1/4  
OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/09/2001

First Union Mortgage Corporation  
by Wells Fargo Home Mortgage, Inc. as Attorney-in-Fact

By: \_\_\_\_\_

K.E. Palmer, JR  
Vice President

*Paula Ward*

Attest: Paula Ward  
Assistant Vice President

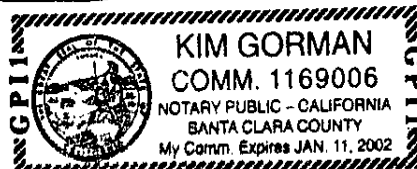
State of California

County of Santa Clara

On 05/09/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, JR, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of First Union Mortgage Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of First Union Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires 01-11-02



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3714517 P.I.F.: 03/28/01

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