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0010659709

6137/0036 87 006 Page 1 of 4
2001-07-24 14:06:30
Cook County Recorder 27.50



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

PATRICIA JENNINGS-GARY

2705 S MICHIGAN AVE

CHICAGO, IL 60616

SATISFACTION OF MORTGAGE

Loan #: 5622305

LPS #: 119936

Bin #: 6-11-01F

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/27/1999 made and executed by PATRICIA JENNINGS-GARY AND HERMAN GARY to secure payment of the principal sum of \$199898 Dollars and interest to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. in the County of COOK and State of IL Recorded: 10/13/1999 as Instrument #: 99960482 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

Tax ID No.: 17-27-304-151,

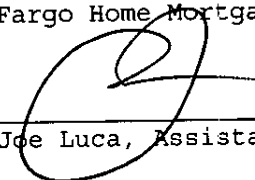
Property Address: 2705 S MICHIGAN AVE, CHICAGO, IL 60616.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 14, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Joe Luca, Assistant Vice President

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

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Property of Cook County, Illinois

Parcel 2: Easements for ingress and egress for the benefit of parcel 1 as contained in the declaration recorded as document number 20531445 and as supplemented by document number 20922570 as amended by document number 21036220, Cook County, Illinois

Parcel 1: The east 20.17 feet of the west 109.18 feet of the north 82.0 feet of the south 87.21 feet of tract of land being that part of blocks 80 and 83 in Canal trustees subdivision of the west 1/2 of section 27, township 39 north, range 14, east of the third principal meridian, described as follows: Commencing at the point of intersection of a line drawn 531.0 feet south of and parallel with the north line of lots 9 to 22 in Thomas Stinson's subdivision of block 80, aforesaid with a line drawn from a point on the north line of lot 11, 60.0 feet east of the northwest corner of lot 9 in Thomas Stinson's subdivision aforesaid to a point on the south line of lot 13, 60.0 feet east of the southwest corner thereof of lot in and Smith's subdivision of block 86 and 89 in canal trustee's subdivision aforesaid; thence north along the last described parallel line to a point on a line drawn 200.0 feet south of and parallel with the north line of lots 9 to 22 in Thomas Stinson's aforesaid thence east along said parallel line to a point on the west line of vacated south Indiana Avenue, being a line drawn from the northeast corner of lot 22 in Thomas Stinson's subdivision aforesaid to the southeast corner of lot 26 in Laflin and Smith's subdivision of blocks 86 and 89 aforesaid thence south along said west line of vacated south Indiana Avenue to a point on a line drawn through the place of beginning and parallel with the north line of lots 9 to 22 in Thomas Stinson's subdivision aforesaid thence west along said parallel to the place of beginning all in Cook county, Illinois

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Property of Cook County, Illinois

Parcel 2: Easements for ingress and egress for the benefit of parcel 1 as contained in the declaration recorded as document number 20531445 and as supplemented by document number 20922570 as amended by document number 21036220, Cook County, Illinois

Illinois
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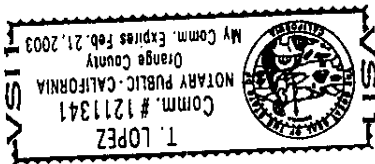
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Property of Cook County Clerk's Office

Prepared by: RNBS 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705
Illinois 06/05/2001 (MIN #:)



T. LOPEZ, Notary Public
[Signature]

ON June 14, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Luca, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

STATE OF CA
COUNTY OF ORANGE