

UNOFFICIAL COPY 0010659843

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 276072
LOAN NO. 702997394 (2395305)
[0667098534 FHLMC]

6434/0072 88 001 Page 1 of 3
2001-07-24 08:49:50
Cook County Recorder 25.50



Assignment-Interv. -Recorded



0010659843

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to USAA FEDERAL SAVINGS BANK

located at 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0544
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 21, 1993, executed by JOHN P.
KOLODZIEJ, AN UNMARRIED MAN

to FIRST UNION MORTGAGE CORPORATION

and recorded on JANUARY 3, 1994, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. *-94-004088 microfilm
number _____ pin number 14-33-111042
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 515 W. BELDEN #7, CHICAGO, IL 60614



Loan No.
J=FM914A.S.01721

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Loan No. 702997394 (239530) [256709857] (FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 21, 2001, but effective MAY 15, 2001.

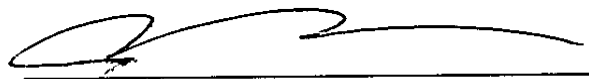
FIRST UNION MORTGAGE CORPORATION

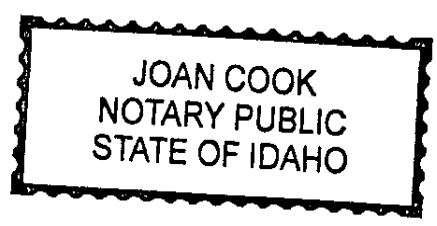
BY 
CARLA TENEYCK
VICE PRESIDENT

BY 
DIANA ANDERSON
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 21, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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PARCEL 1:

THE WEST 16.50 FEET OF THE EAST 50.04 FEET (EXCEPT THE NORTH 54.14 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE WEST 8.50 FEET OF THE EAST 63.79 FEET OF THE SOUTH 20 FEET, ALL OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED MAY 15, 1967, AND RECORDED MAY 15, 1967, AS DOCUMENT 20137874 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1966, AND KNOWN AS TRUST NUMBER 24047, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1966, AND KNOWN AS TRUST NUMBER 24047 TO MYRNA B. KASSEL DATED JULY 7, 1967, AND RECORDED JULY 25, 1967, AS DOCUMENT 20207753, FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 14-33-111-042

Loan # 2395305

Am 9/14A

County Clerk's Office

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