

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P. O. Box 307
201 S. State St.
Hampshire, IL 60140

0010659886

6434/0115 88 001 Page 1 of 2
2001-07-24 09:31:14
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



STANISLAW DZIADKOWIEC and
ANIELA DZIADKOWIEC
5355 S. NEWCASTLE
CHICAGO, IL 60638

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANISLAW DZIADKOWIEC and ANIELA DZIADKOWIEC, 5355 S. NEWCASTLE, CHICAGO, IL 60638, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of September, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98874531, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 39 FEET OF THE NORTH 78 FEET OF LOT 6 IN BLOCK 18 IN FREDERICK H. BARTLETT'S 3RD ADDITON TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-07-332-042-0000
Address(es) of premises: 5355 S. NEWCASTLE, CHICAGO, IL 60638

Witness Our hand(s) and seal(s), this 4TH day of JUNE 2001

By: Anne L. Conro (SEAL)
ANNE L CONRO VICE PRESIDENT (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE

BATCH
12 of 12

On this 4TH day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

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09-23-1998

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 0500862428-

(Continued)

and known to me to be the VICE PRESIDENT and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Doreen J. Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 7438.LNR1.OVL]

OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

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Property of Cook County Clerk's Office