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2001-07-24 09:52:30
Cook County Recorder 25.50

RELEASE OF MORTGAGE OR
TRUST DEED BY A NATIONAL
BANKING ASSOCIATION
(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED JULY 1, 2000 AND KNOWN AS TRUST NO. 6593, and their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 25TH day of JULY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 00595230 & 00595231, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PARCEL 1: 19-02-313-026-0000, PARCEL 2: 19-02-313-027-0000, PARCEL 3: 19-02-313-025-0000, PARCEL 4: 19-02-311-045-0000, PARCEL 5: 19-11-102-040-0000 AND PARCEL 6: 19-02-311-036-0000, 19-02-311-037-0000 AND 19-02-311-044-0000

Address(es) of premises: 3812, 3816, 3820, 3838, 3848 AND 3847-53 WEST 47TH STREET, CHICAGO, IL. 60632

Witness our hands, this 14TH day of JUNE, 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: John E. Leahy
ITS: John E. Leahy
Senior Vice President

By: Paulette Minarcik
ITS: Paulette Minarcik
Assistant Vice President

5-4
1-3
5-
M-7
8/14

This instrument was prepared by:

First Midwest Bank, N. A.
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Leahy personally known to me to be the Senior Vice President of First Midwest Bank, N.A., a national banking association, and Paulette Minarcik, personally known to me to be the Assistant Vice President of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such John E. Leahy and Paulette Minarcik, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 19th day of June, 2001.

Cheryl J Kennelly

Notary Public

Commission Expires _____



MAIL TO:
FIRST MIDWEST BANK, N.A.
P.O. BOX 9003
GURNEE, IL. 60031
LN #: 312010396

Property of Cook County Clerk's Office

EXHIBIT "A"

PARCEL 1:

LOTS 13 AND 14 IN BLOCK 3 IN MURDOCK JAMES & COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF LOTS 5 AND 6 OF JAMES GILLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-02-313-026-0000

PARCEL 2:

LOTS 15 AND 16 IN BLOCK 3 IN MURDOCK JAMES & COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF LOTS 5 AND 6 OF JAMES GILLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-02-313-027-0000

PARCEL 3:

LOTS 10, 11 AND 12 IN BLOCK 3 IN MURDOCK JAMES & COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF LOTS 5 AND 6 OF JAMES GILLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-02-313-025-0000

PARCEL 4:

LOT 21 IN BLOCK 2 IN JAMES MURDOCK AND COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #19-02-311-045-0000

PARCEL 5:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 1 IN JAMES MURDOCK AND CO'S ARCHER AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #19-11-102-040-0000

PARCEL 6:

LOTS 17, 18, 19 AND 20 IN BLOCK 2 IN JAMES MURDOCK AND COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #19-02-311-036-0000, 19-02-311-037-0000, 19-02-311-044-0000