

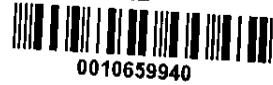
UNOFFICIAL COPY

0010659940

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0609522241

4/8/001 33 001 Page 1 of 2
2001-07-24 09:05:07
Cook County Recorder 23.50

DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Michael Connery
Lisa Connery
1229 W Madison St
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL CONNERY AND LISA CONNERY, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/2/1999 as document number 09026904 in the Recorder's Office of COOK County, held by CHICAGO BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

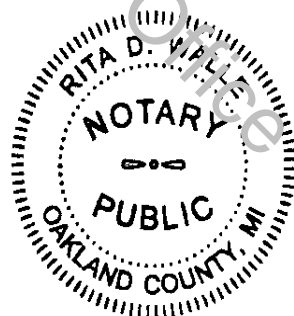
Commonly known as 1225 W Madison St, Chicago IL 60607

PIN Number 17-17-105-069-0000
PIN Number 17-17-105-010-0000
17-17-105-056-0000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 25, 2001
ABN-AMRO Mortgage Group, Inc.

By [Signature]
D. YEAREGO
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 25, 2001 by D. YEAREGO, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

[Signature]
Notary Public

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COOK COUNTY CLERK
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

066 952224-1

PARCEL 1:

THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID TRACT AT THE POINT OF INTERSECTION WITH THE PARTY WALL OF A 3 STORY BRICK BUILDING, SAID POINT BEING 38.79 FEET EAST OF THE SOUTH WEST CORNER OF LOT 3; THENCE ALONG CENTER LINE OF SAID PARTY WALL TO THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 40.56; THENCE EAST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 17.26 FEET; THENCE SOUTH ALONG THE CENTER OF PARTY WALL OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 40.56 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 17.23 FEET TO THE POINT OF BEGINNING,

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED 10-12-99 AS DOCUMENT 99-959213.

COOK COUNTY Clerk's Office

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