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0010659920

6/24/0149 88 001 Page 1 of 3
2001-07-24 10:09:32
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00075847002005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: COLLEEN M. ANNA
JOSEPH R. FABIAN

Property Address.....: PREPARED BY: CARLA SMITH P.I.N. 3102311014000
18949 SPRINGFIELD AVENUE
FLOSSMOOR, IL 60422

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 6199 of Official Records Page 0144 as Document Number 00739950, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of May, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Marieta Mkrtychyan
Assistant Secretary

SY
P3
May

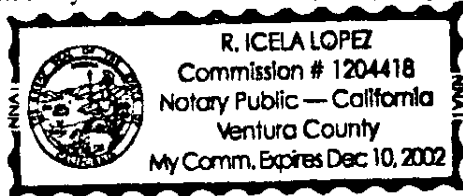
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of May, 2001.



R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

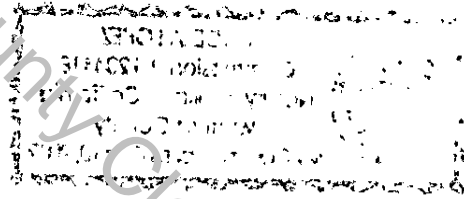
COLLEEN M. ANNA
18949 SPRINGFIELD AVE
FLOSSMOOR IL 60422

Countrywide Home Loans, Inc

Prepared By: Marieta Mkrtchyan
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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Loan No. 0290038610
Instrument Prepared by:

CARLA SMITH
Record & Return to
~~M&S MORTGAGE~~
~~16710 OAK PARK AVE~~
~~CHICAGO, ILLINOIS 60647~~



610 7584700 D2 001 001
OBJTYP ACCT# DOCTYP SEQ# INST

WHEN REC
COLE TAYLOR
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

31023110140000

0010659920

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State of Illinois

42057127

MORTGAGE

FHA Case No.
137-0586824-703

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 15, 2000**
The mortgagor is **COLLEEN M. ANNA, MARRIED TO, JOSEPH R. FABIAN**

6-jw

("Borrower"). This Security Instrument is given to **M & S MORTGAGE CORPORATION**
which is organized and existing under the laws of **ILLINOIS**
and whose address is **16710 OAK PARK AVE, TIMBLEY PARK, ILLINOIS 60417**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Thirty Five Thousand Three Hundred and 00/100**
Dollars (U.S. \$ **135,300.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 1, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**
County, Illinois:

**LOT 14 IN BLOCK 6 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS
DOCUMENT NUMBER 9068269, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

TAX# 31-02-311-014

which has the address of **18949 SPRINGFIELD AVENUE**

FLOSSMOOR

[Street]

[City]

Illinois **60422-** ("Property Address");

[Zip Code]

GFS Form G000175 (6H06)

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FHA Illinois Mortgage - 10/95



6L8,AP5



G000175G1

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