

UNOFFICIAL COPY

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437/0000 38 001 Page 1 of 2  
2001-07-24 08:51:57  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



Pool:  
FHLM 166998931  
SecFed#: 97004997  
GMAC#: 306154528

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 10/16/97, made by NATHANIEL GANT AND JANIE G GANT to THE FIRST MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97791935 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4835 W KAMERLING AVE  
01/19/99 CHICAGO, IL 60651 16-04-217-008  
SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of January, 1999, by Jorge Tucux of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Darrell Colon Notary Public  
My commission expires: 02/26/2003

Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



SECFD VC 10247

SX  
PB  
N  
my  
CJP

EXHIBIT 'A' **UNOFFICIAL COPY** 97004997

THE EAST 8 FEET 4 INCHES OF LOT 179 AND ALL OF LOT 180 IN  
NORTH 48TH AVENUE ADDITION A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office