UNOFFICIAL CO SATISFACTION 2001-07-24 10:43:38 OF MORTGAGE 23.50Cook County Recorder 5/24/2001 Date: 66200110235630001 Account # THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by NICK GANGAS, CHRISTINA GANGAS, HUSBAND AND WIFE **CHICAGO** of Illinois State of 7/11/00 DATED. U.S. Bank National Association ND MORTGAGEE, and filed for record 7/27/00 Page 00568347 or in Book Document Number COOK County of , in the Office of: County Recorder, , at 10:37 secured, fully paid, satisfied, released and discharged. State of Illinois Real Estate Description appears on attached sheet. Real Estate Description appears below SEE ATTACHED FOR LEGAL 07687860 165 N CANAL ST APT 818, CHICAGO IL 60606 U.S. Bank National Association ND 17093250071072 Operations Officer Sherri J. Bernard, North Dakota STATE OF SS COUNTY Cass May, 2001 by The foregoing instrument was acknowledged before me this 24th day of of U.S. Bank National Association ND the Operations Officer a National Banking Association under the laws of The United States of America Association , on behalf of the RONDA A. SEVERSON Notary Public State of North Dakota Notary Signature My Commission Expires March 18, 2005 Commission Expires: Return To: This Instrument Was Drafted By: Recording Requested by & HEATHER ENGLESON When Recorded Return To: GANGAS, NICK Collateral Processing US Recordings, Inc. 165 N CANAL ST APT 818 P.O. Box 2687 2925 Country Drive Ste 201 CHICAGO L 60606-1400 Fargo, ND 58108-2687 St. Paul, MN 55117



UNOFFICIAL COPY

NICK GANGAS 66200110235630001

ATTACHMENT A Property Description

UNIT NO. 818 AND P-'48 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM, TOGETHER TITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS, AS DE INED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM PLOCEDED AS DOCUMENT NUMBER 97984169, AB AMENDED FROM TIME TO THE, IN SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BED EF'T OF PARCEL

1 AB SET FORTH AND DEFINED IN DOCUMENT NUMBER, 03192543.

County Clert's

U07687860-01FB00 SATISFACTION

LOAN# 66200110235630001 US Recordings

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