

UNOFFICIAL COPY

0010660328

33 57 005 14 001 Page 1 of 2
2001-07-24 12:21:37
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

Date: 6/7/2001
Account # 66200111316970998
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by JIMMY
KARFIS LIANA KARFIS AKA LIANA
A KARFIS
of NORTHBROOK
State of Illinois
DATED, 10/31/2000
to US BANK NATIONAL
ASSOCIATION ND



MORTGAGEE, and filed for record
1/5/2001

Document Number 0010013457 or in Book _____ Page _____
, at 10:15 , in the Office of: _____ County Recorder, County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHED LEGAL

4070 GREENACRE DR NORTHBROOK IL 60062

07687105

U.S. Bank National Association ND

PIN # 04-07-103-007

By Sherri J. Bernard
Sherri J. Bernard , Operations Officer

STATE OF North Dakota)
) SS
COUNTY Cass)

The foregoing instrument was acknowledged before me this 7th day of June, 2001 , by
Sherri J. Bernard the Operations Officer , of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America , on behalf of the Association

Patricia Myers
Notary Signature
Commission Expires:

PATRICIA MYERS
Notary Public
State of North Dakota
My Commission Expires MARCH 11, 2005

This Instrument Was Drafted By:
BARBARA GASSMANN Recording Requested by &
Collateral Processing When Recorded Return To:
P.O. Box 2687 US Recordings, Inc.
Fargo, ND 58108-2687 2925 Country Drive Ste 201
St. Paul, MN 55117

Return To:
KARFIS, LIANA
4070 GREENACRE DR
NORTHBROOK IL 60062-4214

SVB
BND
MYD

LIANA KARPIS
66200111316970998

ATTACHMENT A
Property Description

LOT 1 IN GREENACRES SUBDIVISION BEING A RE-SUBDIVISION OF
LOTS 2 AND 3 IN C.H. TAYLOR'S SANWALDUN ESTATES, BEING A
SUBDIVISION OF THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH
1/2 OF THE WEST 3/4 OF THE NORTH 1/2 LYING EAST OF THE
CENTER OF THE HILL ROAD, IN SECTION 7, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



U07687105-01FB00

SATISFACTION
LOAN# 66200111316970998
US Recordings

PAGE 1