**UNOFFICIAL COP** bo1-07-24 08:32:19

**RECORD AND RETURN TO:** 

WINDSOR MORTGAGE

3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 60014959;

Cook County Recorder

23.50

ASSIGNMENT OF MORTGAGE

FIRST AMERICA'IN TITLE order # For in consideration of Tan Dollars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to Mortgage Electronic Registration Systems, Inc. ,its successors and/or assigns as nominee for GMAC Mortgage Corporation, its successors and/or assigns having its office at 100 Witmer Road; P.O. Box 963, Horsham, PA 19044, all rights, title and interest in and to that certain mortgage dated CHRISTOPHER L. HINSON, AN UNMARRIED MAN

as Mortgagor in favor of the undersigned as Mortgagoe, record/register with the Recorder of Deeds/Register of Titles COOK County as Document number

applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-29-204-040-1006

Property Address: 918 W. FLETCHER STREET #3, 60657

Dated as of this 28TH day of JUNE, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and **JAMES E. WRZALA** respectively of GHS MORTGAGE, LLC d/b/a

WINDSOR MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

JUNE, 2001 day of

**Notary Public** 

My Commission Expires on: "OFFICIAL SEAL" SIMONE I. UEHLEIN-HED Notary Public, State of Illinois My Commission Expires 5/5/2002

Intervening Assignment- This assignment is not subject to the requirements of section 275 of the Real Property law because it is an assignment in the secondary mortgage market.

MIN-100069706001495991 MERS Phone- 888-679-6377

## **UNOFFICIAL COPY**

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 918-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1990 AS DOCUMENT 90407828, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF CARAGE UNIT GPS-3, A LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828. County Clark's Office

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