



AFFIDAVIT OF ASSIGNMENT

Loan No. 0101044303

The undersigned, Linda Story-Daw, Vice President of GreenPoint Mortgage Funding, Inc. being duly sworn, upon oath, states as follows:

1. That, COSMO LAUDADIO, conveyed a mortgage or Deed of Trust, dated JULY 17, 2000, in the amount of \$ 113,000 for property located at 2150 Bouterse #105, Park Ridge IL 60068 to UNITED FINANCIAL MORTGAGE CORP. and was recorded with the COOK County Clerk's Office in Book DOC#00671903, Page , on AUGUST 30, 2000;
2. That the mortgage was assigned to GreenPoint Mortgage Funding, Inc. from UNITED FINANCIAL MORTGAGE CORP.;
3. That the said mortgage was assigned to GreenPoint Mortgage Funding, Inc. from UNITED FINANCIAL MORTGAGE CORP., however, the original of the said assignment to Greenpoint Mortgage Funding, Inc. was lost, misplaced or destroyed before same could be placed of record with the COOK County Clerk's Office;
4. That, UNITED FINANCIAL MORTGAGE CORP., its successors and/or assignee is no longer in business/or do not respond to our request for a duplicate assignment, and therefore, a duplicate original of the said assignment cannot be obtained.
5. That the said mortgage has not been assigned by UNITED FINANCIAL MORTGAGE CORP. to any other party;
6. That this Affidavit is made to induce the COOK County Clerk to accept an assignment of said mortgage executed by GreenPoint Mortgage Funding, Inc. as assignee of UNITED FINANCIAL MORTGAGE CORP.. The undersigned agrees to indemnify and hold harmless the said COOK County Clerk against any costs or claims which may arise from the acceptance and recording of the said assignment of mortgage.

MERS as nominee for GreenPoint Mortgage Funding, Inc.

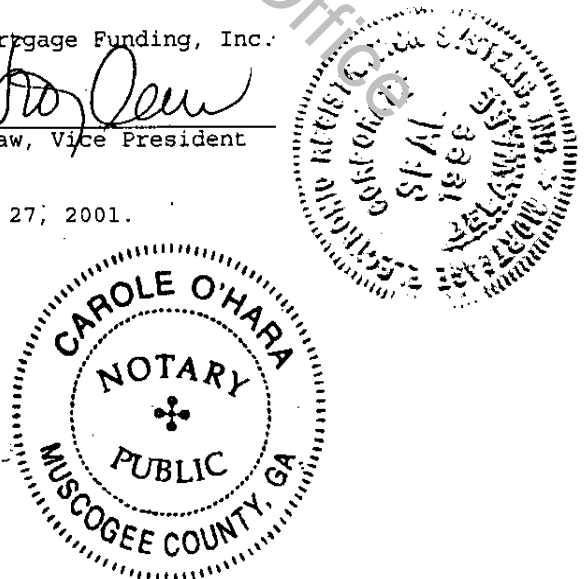
Linda Story-Daw
Linda Story-Daw, Vice President

Subscribed and sworn to before me on June 27, 2001.

Carole O'Hara
CAROLE O'HARA, Notary Public
My Commission Expires: APRIL 03, 2005

This form was prepared by and after recording, return to:
Greenpoint Mortgage Funding, Inc.
2300 Brookstone Centre Parkway
Columbus, GA 31904

DS008/BAJ-552



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