

UNOFFICIAL COPY

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8 30 01 2 81 001 Page 1 of 3  
2001-07-24 10:13:40  
Cook County Recorder 25.50



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 18473332 RLS#: 1023615



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ORLANDO S. CUASAY, HER HUSBAND AND CARIDAD CUASAY, HIS WIFE  
Original Mortgagee: CASTLE MORTGAGE, INC.

Mortgage Dated: JUNE 18, 1997  
Recorded on: JULY 09, 1997  
as Instrument No. 97-494567 in Book No. --- at Page No. ---

Property Address: 6145 NORTH SHERIDAN ROAD, UNIT 19D, CHICAGO, IL 60660

County of COOK, State of ILLINOIS

PIN# 14-05-211-016-1056

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # LAR 28813

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 10, 2001

FAK 28813

3 AM

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HOMESIDE LENDING, INC.

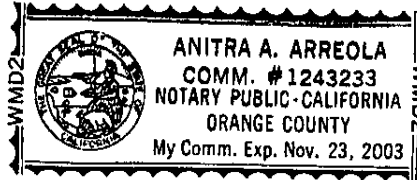
By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On JULY 10, 2001, before me, Anitra A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Anitra A. Arreola



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
DAWN HANSON

9290990100

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UNIT 19D IN TIARA CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COCHRAN'S 2ND ADDITION TO EDGEWATER SUBDIVISION, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 8, 1965 AS DOCUMENT 19677704 AND AMENDED ON AUGUST 9, 1967 AS DOCUMENT NUMBER 20224838, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office

9790990100