

UNOFFICIAL COPY

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2001-07-24 09:43:24  
Cook County Recorder 23.50

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED**  
(By Corporation)

**PREPARED AND  
RECORDATION REQUESTED BY:**

Fifth Third Bank  
c/o Loan Administration DMW  
101 West Stephenson Street  
Freeport, IL 61032



**WHEN RECORDED MAIL TO:  
FIFTH THIRD BANK  
ATTN COMMERCIAL LOAN SERVICES/ D. WATSON  
PO BOX 297  
FREEPORT IL 61032**

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **ALEXIS DEVELOPMENT, INC.**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the **18<sup>TH</sup>** day of **FEBRUARY 1997**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) as document No. **97200260** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

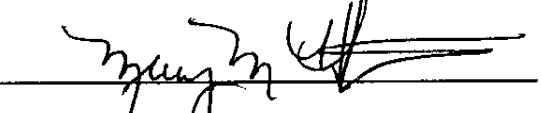
Permanent Real Estate Index Number(s) **31-02-110-045**

Address(es) of premises: **LOT (33) 3806 CARRINGTON DR., HAZEL CREST, IL 60429**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **28<sup>TH</sup>** day of **JUNE, 2001**.

ATTEST:   
Gary Quinn  
Asst. Vice President

BY:   
Mary M Hartman  
Asst. Vice President

**FIRST AMERICAN TITLE  
ORDER NUMBER TPC9801**

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# UNOFFICIAL COPY

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28<sup>TH</sup> day of JUNE, 2001.



*Linda Gaulrapp*

Notary Public

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## RELEASE OF MORTGAGE

### Legal Description

LOT 33 IN DYNASTY LAKES ESTATES UNIT V, PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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