# **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A) POOL NO. 515206

LOAN NO. 6322485 (20050847)

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 10 83401

#### 0010661523

6440/0098 52 801 Page 1 of 2 2001-07-24 11:50:23 Cook County Recorder 23.50



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE
located at 3627 WEST WATERS, SULTE 800, TAMPA, FL 33614
hereby grants, assigns, and transfers to BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK
<i>U</i> <sub>4</sub>
located at3200 S.W. FREEWAY, SUITE 2600, HOUSTON, TX 77098
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 29, 2000 , Executed by JESSIE L
ROBY-RICKS, A SINGLE WOMAN, WIDOW NOT SINCE REMARRIED
to FOUNDATION FUNDING GROUP, INC.
O'
and recorded on AUCUST 10, 2000 , in liber/cabinet 5281 at page(s)/
drawer 0142 document/instrument no. 00612470 microllim
number pin number 29-11-103-017-0000
in the plat of COOK County
Illinois described hereinafter as follows:
THE NORTHWESTERLY 148 29 FEET OF LOT 4 IN SECOND ADDITION TO CALIFORNIA SUBDIVISION,
DEFINE A CEREBUTICATION THE MODIFICATION OF CHARTER OF THE MORTWEST QUARTER OF SECTION 11,
TOWNSUIT 26 MODTH PANCE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 19, 1979 AS DOCUMENT NO. 24883815, IN COOK COUNTY, ILLINOIS.

Property Address:



J=GS892.S.02484

2-P

Loan No. 6322485 (2) 150447 - COPY
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 10, 2001 , but effective FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE BY DIANA ANDERSON VICE PRESIDENT RUMNA RANSOM SEČRETARY STATE OF IDAHO COUNTY OF BINGHAM On **JULY 10, 2001** , before me JOAN COOK personally and RUANA RANSOM appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and ackrowledged to me the corporation executed it. C/6/4/5C JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO RLEEN MAUGHAN *Б20 SOUTH WOODRUF* IDAHO FALLS, ID 83401

P=S.003.019 C=S.211.0041 (NMRI.IL) J=GS892.S.02484

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