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6454/0043 20 001 Page 1 of 2
2001-07-24 10:21:56
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

POOL#: GNMA 450353
MSMC: 2395853
ALS: 307733
MIN#: 100011900003077332



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/22/98, made by **SHAWN A PICKETT & LAJEUNE V DIXON-PICKETT** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98488283 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

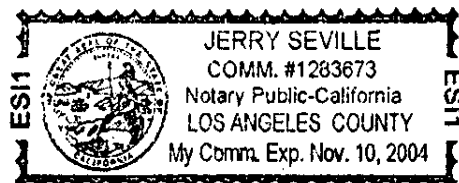
known as: 9844 S ARTESIAN AVE
03/30/01 EVERGREN PARK, IL 60805 24-12-228 018
MARKET STREET MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of March, 2001, by Chris Jones of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public
My commission expires: 11/10/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MSMAM MX 277MX
MIN 100011900003077332 MERS PHONE 1-888-679-MERS

Handwritten signatures and initials

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EXHIBIT 'A'

2395853

LOT 129 IN FREDERICK H BARTLETT'S BEVERLY HIGHLANDS, A
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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