

# UNOFFICIAL COPY

0610661990

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

6454/0048 20 001 Page 1 of 2  
2001-07-24 10:22:36  
Cook County Recorder 23.50

MSMC#: 2238434  
ALS#: 304278  
MIN#: 100016900022384342



### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/06/93, made by **MARTIN M MCKENNA & KATHRYN L MCKENNA** to **GN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93270176 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

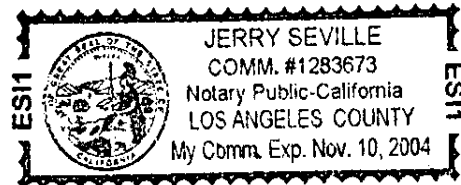
known as: 16155 S 85TH COURT  
03/30/01 TINLEY PARK, IL 60477 27-23-113-002  
**MARKET STREET MORTGAGE CORPORATION**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 30th day of March, 2001, by Chris Jones of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public  
My commission expires: 11/10/2004

Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MSMAM MX 264MX  
MIN 100016900022384342 MERS PHONE 1-888-679-MERS

*Handwritten signatures and initials:*  
S/V  
R2  
M/V  
E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

2238434

LOT 34 IN WESTBERRY VILLAGE UNIT II, PHASE II, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10661990

UNOFFICIAL COPY

Property of Cook County Clerk's Office