

8454/0067 20 001 Page 1 of 2  
2001-07-24 10:25:51  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



POOL#: FNMA 252056  
MSMC: 2474856  
ALS: 309286  
MIN#: 100011900003092869

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MARKET STREET MORTGAGE CORPORATION, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for ALLIANCE MORTGAGE COMPANY, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/01/98, made by RENE V LUNA & KIRSTEN S LUNA to MARKET STREET MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98594964 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

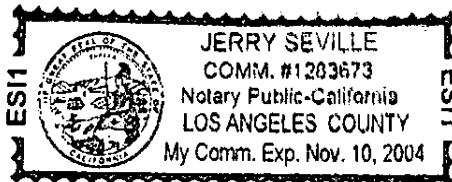
known as: 8448 KARLOV AVE  
03/30/01 SKOKIE, IL 60076 10-22-216-043  
MARKET STREET MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 30th day of March, 2001, by Chris Jones of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public  
My commission expires: 11/10/2004  
Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MSMAM MX 357MX  
MIN 100011900003092869 MERS PHONE 1-888-679-MERS

Handwritten initials: SVE, B30, MVE

# UNOFFICIAL COPY

EXHIBIT 'A'

2474856

THE SOUTH 20 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 3 IN NEOLAVILLE, BEING A SUBDIVISION OF THAT PART OF LOT 6 OF THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTH LINE OF ARTHUR MICHEL'S CRAWFORD MAIN SUBDIVISION OF THE SOUTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, IN COOK COUNTY, ILLINOIS.

10662009

Property of Cook County Clerk's Office