

UNOFFICIAL COPY

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450/0049 51 001 Page 1 of 2

2001-07-24 11:35:34

Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010662645

POOL#: GNMA 859187
MSMC: 2355642
ALS: 306936
MIN#: 100011900003069362

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 12/18/97, made by **JESUS CASTILLO & GUADALUPE CASTILLO** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98092365 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3240 S CARPENTER STREET
03/30/01 CHICAGO, IL 60608

17-32-217.058

MARKET STREET MORTGAGE CORPORATION

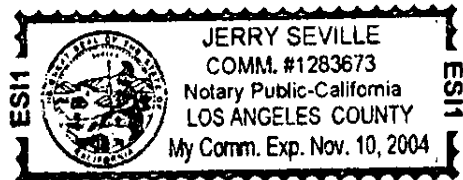
By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 30th day of March, 2001, by Chris Jones
of MARKET STREET MORTGAGE CORPORATION
on behalf of said CORPORATION.

Jerry Seville Notary Public
My commission expires: 11/10/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



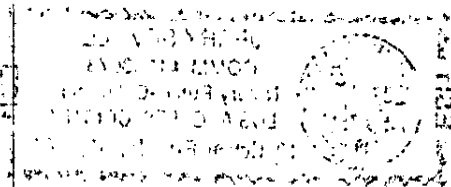
MSMAM SN 501SN
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MERS PHONE 1-888-679-MERS

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

2355642

LOT 7 L.H. HARLAND'S SUBDIVISION OKF LOT 2 IN THE COUNTY CLERKS DIVISION OF BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office