UNOFFICIAL CO 2001-07-24 10:32:59 Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9250256

The undersigned certifies that it is the present owner of a mortgage made by RAMESH C CANDHI AND KUSUM R. GANDHI to FIRST OF AMERICA MORTGAGE COMPANY bearing the date 03/10/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 98-227678 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

known as: 9063N GRACE ST pin#09-14-317-027-0000

NILES, IL 60714

dated 06/12/01

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMFRICA LOAN SERVICES, (INC., FRA FIRST OF AMERICA MORTGAGE COMPANY

By:

Jorge Tuckx

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 06/12/01

by Jorge Tucux of NATIONAL CITY MORTGAGE CO. the Vice President

ELSA WCHUNON COMM. #1301909

Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

on behalf of said CORPORATION.

Elsa Mckinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I HAVE HALL HALL BUILD BUILD IN THE NCRCH DD 77DD

UNOFFICIAL COPY 98227678

6480/0123 30 001 Page 1 of 1998-03-24 12:46:34

Cook County Recorder

31.00

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9250256

Bof 343

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MORTGAGE

'n

. The mortgagor is MARCH 16, 1998 THIS MORTGAGE ("Security Instrument") is given on RAMESH C. GANDHI AND KUSUM R. GANDHI AS HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST OF AMERICA MORTGAGI COMPANY

, and whose STATE OF MICHIGAN which is organized and existing under the laws of ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009 address is ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWELVE, THOUSAND AND NO/100

112,000,00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full deat, it not paid earlier, due and payable on . This Security Instrument secures to Leaders (a) the repayment of the debt APRIL 1,2028 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note, For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

THE EAST 26.08 FEET OF THE WEST 83.33 FFET OF LOT 82 (EXCEPT THE SOUTH 8 FEET THEREOF) ALSO THE SOUTH 10 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF LOT 82 IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 09-14-317-027-0000

which has the address of 9063 GRACE ST,

NILES

[Street, City],

60714 Illinois

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM LOAN: 0777704, 98021020 INSTRUMENT Form 3014 9/90 Amended 5/91 -GR(IL) (9405)

VMP MORTGAGE FORMS * (800)521-729

* After.

