

UNOFFICIAL COPY

0010662702

450/1106 5/001 Page 1 of 2
2001-07-24 12:15:30
Cook County Recorder 23.50



0010662702

Recording Requested by / Return To:

MARKICH JOHN
8040 Tripp Avenue, SKOKIE IL 60076
90350 8027826

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

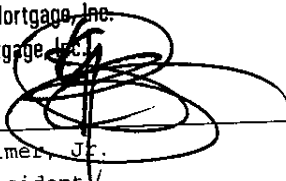
Original Mortgagee: BENCHMARK MORTGAGE CORP.
Original Mortgagor: JOHN MARKICH, CYNTHIA MARKICH
Recorded in Cook County, Illinois, on 02/15/01 as Instrument # 00110644
*** SEE ATTACHED ADDENDUM ***


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/11/2001

Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

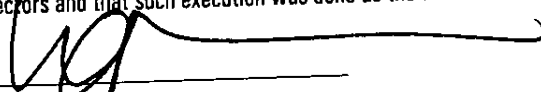
By:


K.E. Palmer, Jr.
Vice President


Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 05/11/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8027826 P.I.F.: 05/01/01
FINAL RECON.IL 90350 1.00 1 05/11/01 03:16:22 12-031 IL Cook 6658:72 16

Handwritten notes:
D-ye
P-1
S-10
M-ys
CP

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8027826 (12-031 IL Cook)

Tax ID: 10-22-426-020-0000

Date of mortgage: 01/14/00 Amount of mortgage: \$148569.00 Address: 8040 Tripp Avenue, Skokie, IL 60076
LOT 6 IN FIRST ADDITION TO TALMAN AND THIELES NILES CENTER "L" SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT OF SAID SUBDIVISION RECORDED JUNE 8, 1925 AS DOCUMENT
8,936,677, COOK COUNTY, ILLINOIS.

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