



**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois is the successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by Adam M Landman and Kelli A Landman, his wife, Dated November 24, 1999, and Recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 09109295, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

see attached exhibit A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Thursday, May 03, 2001.

Charles L. Bissell, Mortgage Discharge Officer *[Signature]* (SEAL)

Carole L. Bielas, Mortgage Discharge Officer *Carole L Bielas* (SEAL)

*2 - yes  
P - 3  
M -  
CF*

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 0010662852

RELEASE OF MORTGAGE

STATE OF MICHIGAN  
WAYNE COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That CHARLES L. BISSELL & CAROLE L. BIELAS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Thursday, May 03, 2001.



DEBRA J. DZIELSKI  
NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 3/11/2004

This instrument prepared by:

Name: PATRICIA L. BURGESS  
Address: NATIONAL CITY BANK of  
MICHIGAN/ILLINOIS  
R-K01-L2  
16333 TRENTON RD  
SOUTHGATE, MI 48195

Return this document to:

Name: Adam Landman  
Address: 69 East Peppertree Dr  
Palatine, IL 60067

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H99057458 HE

D. LEGAL DESCRIPTION:

LOT 15 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 02-11-113-014-0000

BORROWER'S NAME: LANDMAN, ADAM AND KELLI

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