979 14NOFFICIAL COPING 63096 459/0079 49 001 Page 1 of

2001-07-24 15:20:30

Cook County Recorder

25.50

RECORDATION REQUESTED BY:

Pullman Bank and Trust North Branch 6100 N. Northwest Highway Chicago, IL 60631

WHEN RECORDED MAIL TO:

Pullman Bank and Trust North Branch 6100 N. Northwest Highway Chicago, IL 60631

SEND TAX NOTICES TO:

James J. Ganley 6055 N. Lucerne Chicago, IL 60646

FOR RECORDER'S USE ONLY

This Modification of Mortgage pregared by:

Leona Krasinski **Pullman Bank and Trust** 6100 N. Northwest Highway Chicago, IL 60631

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 20, 2001, is made and executed between James J. Ganley, whose address is 6055 N. Lucerne, Chicago, IL 60646 (referrer, to below as "Grantor") and Pullman Bank and Trust, whose address is 6100 N. Northwest Highway, Chicago, IL 60631 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 23, 2000 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the Cook County Recorder's Office on 7/25/00 as Documera: 00556694.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 47 IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2142 W. Homer, Chicago, IL 60647. The Real Property tax identification number is 14-31-304-024.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend maturity date to 6/15/02.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

Loan No: 9020

(Continued)

Page 2

Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such

subsequent actions.
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE IS DATED JUNE 20, 2001.
GRANTOR:
x Jumes J. Ganley, Individually
LENDER:
X Nacyan Palmonde Authorized Signer
INDIVIDUAL ACKNOWLEDGMENT
STATE OF
COUNTY OF Cook)
On this day before me, the undersigned Notary Public, personally appeared James J. Garley , to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this day of, 20_0/
By Leon M. Xesimbi Residing at 6100 n. northwest Huy
Notary Public in and for the State of Official OFFICIAL SEAL
My commission expires / 0-21-2003 LEONA M KRASINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/21/03

OFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

Loan No: 9020

Page 3

LENDER ACKNOWLEDGMENT			
STATE OF JUL	· ·	1	
STATE OF		, , , , ,	
0 4) SS	
COUNTY OF Cook)	
acknowledged said instrument the Lender through its boar stated that he or she is aut of said Lender. By	prized agent for the Lender that exact to be the free and voluntary and of directors or otherwise, for the chorized to execute this said instrumental of the state of	executed the within and foregoing instrume act and deed of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate the said Lender of the said Lender of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate the said Lender of the said Lender of the said Lender of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate of the said Lender, duly authoric uses and purposes therein mentioned, and current and that the seal affixed is the corporate of the said Lender	nt and zed by on oath te seal

ELAPPS)