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2001-07-24 11:13:15
Cook County Recorder 27.50

PREPARED BY:
JOHNSON & KAPLUNOV
3000 DUNDEE ROAD #320
NORTHBROOK, IL. 60062



MAIL TO:
SHOPPERS FOOD WAREHOUSE CORP.
C/O SUPERVALUE
11840 VALLEY VIEW ROAD
EDEN PRAIRIE, MN 55344

SPECIAL WARRANTY DEED (Corporation to Corporation)

THIS AGREEMENT made this, 18 day of July, 2001 between, *Organizing Committee for the North Side, an Illinois not-for-profit organization, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and SHOPPERS FOOD WAREHOUSE, CORP., A DELAWARE CORPORATION party of the second part, WITNESSETH, that the party of the first part for and in consideration of \$10.00 (ten & no/100 dollars), and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER all the following described real estate, situated in the County of Cook, State of Illinois, known and described as follows to wit:

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anyway appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

And the party of the first part, for itself and its successors, does covenant, promise and agree to and with the party of the second part, their heirs and assigns that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner incumbered or charged, except as herein recited; and that the said premises against all persons lawfulling claiming or to claim the same, by, through, or under it WILL WARRANT AND DEFEND, subject to:

Permanent Index Number: 13-28-403-040-0000
Address of the Premises: 4833 W. Diversey, Chicago, Il. 60641

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, the day and year first above written.

*ORGANIZING COMMITTEE FOR THE NORTH SIDE
NAME OF CORPORATION

H. F. Crutchfield
H. F. CRUTCHFIELD

Real Estate
Transfer Stamp
\$9,000.00



City of Chicago
Dept. of Revenue
256574
07/24/2001 11:04

Batch 11805 11

1ST AMERICAN TITLE Order # 0201080/NA3111
1 of 1



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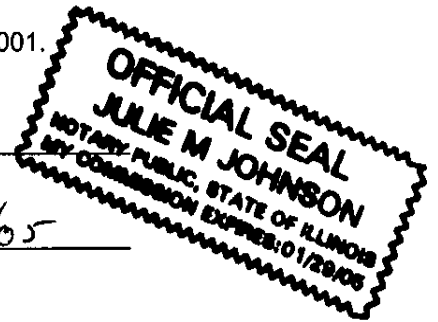
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH F. CRUTCHFIELD personally known to me to be Treasurer of *ORGANIZING COMMITTEE FOR THE NORTH SIDE, a Illinois Not-for-Profit Corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, JOSEPH F. CRUTCHFIELD signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of July, 2001.

Julie Johnson
Notary Public

Commission Expires 1/29/05



EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B OF THE REAL ESTATE TRANSFER ACT.

DATED July 18, 2001

SIGNATURE: Julie Johnson



*ALSO KNOWN AS: *ORGANIZING COMMITTEE FOR THE NORTHWEST SIDE

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EXHIBIT A

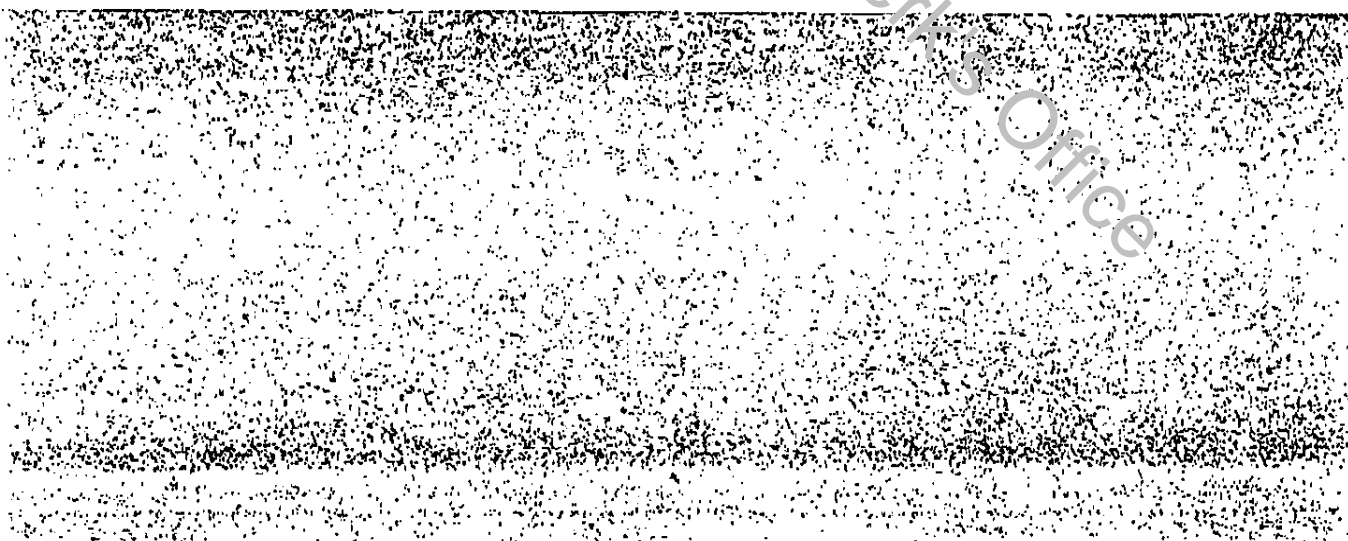
LEGAL DESCRIPTION

LOTS 16 TO 27 INCLUSIVE IN BLOCK 1 IN EDWARD P. KENNEDY'S RESUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Address: 4833 West Diversy Avenue, Chicago, Illinois

PIN: 13-28-403-040

Property of Cook County Clerk's Office



STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 7/18, 192001 Signature [Signature]
Grantor or Agent

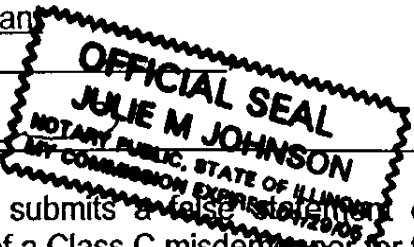
Subscribed and sworn to before me by the said _____ affiant
this 18 day of July
2001
Notary Public [Signature]



The grantee or his agent affirms and verified that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquired and hold title real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 7-18, 192001 Signature [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said _____ affiant
this 18 day of July
2001
Notary Public [Signature]



Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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JAMES L. JOHNSON
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