

UNOFFICIAL COPY

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2001-07-24 12:33:01

Cook County Recorder

25.00



0010663579

CMI  
P.O. BOX 1800  
FARMINGTON HILLS, MI 48333-9904  
CMI ACCOUNT #7111127008  
PREPARED BY: KELLY FERGUSON  
MIN:

WHEN RECORDED, RETURN TO:  
ANTHONY F SANSONE  
6811 W HIGHLAND AVE  
CHICAGO, IL 60631-2034

7918043 C77J

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD. FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANTHONY F SANSONE AND BEATRICE J SANSONE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 22, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 98049737 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #13-06-201-009 COMMONLY KNOWN AS:  
6811 WEST HIGHLAND AVENUE  
CHICAGO, IL 60631

3  
AM

BOX 333-CTI

UNOFFICIAL COPY

7111127008

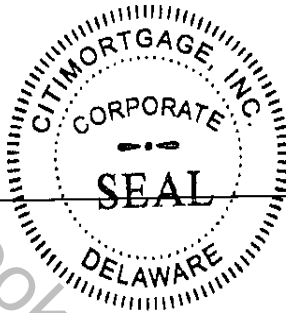
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Assistant Secretary, ON JUNE 20, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

*P. Reeder*  
P. Reeder  
Assistant Secretary

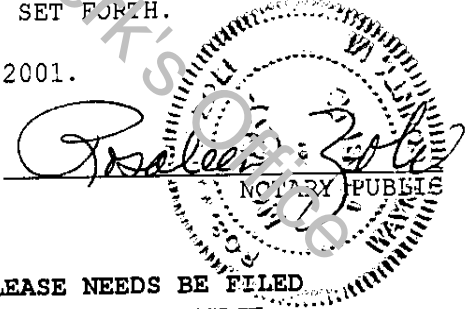


STATE OF MICHIGAN )  
  ) ss  
COUNTY OF OAKLAND )

I, THE UNDERSIGNED, A NOTARY PUELIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. Reeder PERSONALLY KNOWN TO ME TO BE THE Assistant Secretary OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH P. Reeder HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 20, 2001.

ROSALEEN ZOLI  
Notary Public, Wayne County, MI  
Acting in Oakland County  
My Commission Expires 9-14-2005



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10663579

TITLE NUMBER: 9721527

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ALL THAT CERTAIN PROPERTY SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS:

LOT THIRTY-THREE (33) IN BLOCK SIXTY-TWO (62) OF HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS FIFTY-TWO (52), FIFTY-SIX (56) FIFTY-SEVEN (57), AND SIXTY-TWO (62) AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION SIX (6), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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