

UNOFFICIAL COPY

0010663599

645175324 07 001 Page 1 of 3  
2001-07-24 12:43:44  
Cook County Recorder 25.00

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STBIRC  
Stockton, CA 95290-3767



Property of Cook County Clerk's Office

79.015300 CTI SATISFACTION



STOCKTON 156- WaMu #:0030975298 "Silver" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

3 AM

Original Mortgagor: MATTHEW SILVER, AND AMY E SILVER HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 08/25/2000 and Recorded 09/01/2000 as Instrument No. 00681217  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assessor's/Tax ID No.: 17-04-202-004 & 10-04-202-005  
Property Address: 1545 N N Park Unit 1n, Chicago, IL, 60610  
N North Park

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

17-04-202-999-1001

Washington Mutual Bank, FA  
On March 05, 2001

By:   
JOANNE TOWELL, ASST. VICE PRESIDENT

CRM-20010305-0009 ILCOOK COOK IL BAT: 119015 KXILSOM1

BOX 333-CTI


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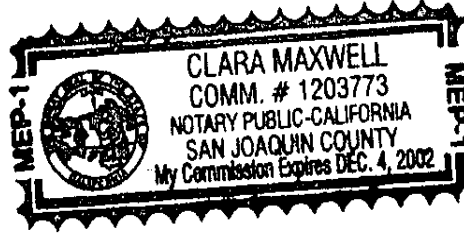
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON March 06, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JOANNE TOWELL, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAIMI 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
CRM-20010305-0009 ILCOOK COOK IL BAT: 1190150238975298 KXLSOM1

Cook County Clerk's Office

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0038975278

COOK  
ILLINOIS

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00681217

**EXHIBIT "A"**

PARCEL 1: UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1541-45 N. NORTH PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00459074, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. G-1 AND STORAGE SPACE NO. S-3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN NUMBERS: 17-04-202-004 & 17-04-202-005 & 17-04-202-003

10663599

Office of Cook County Clerk's Office