

WHEN RECORDED, RETURN TO  
COLE TAYLOR BANK  
POST CLOSING DEPARTMENT  
5501 W. 79th STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

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2001-07-24 11:53:18  
Cook County Recorder 23.00



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EP 2708

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**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459,  
does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC., a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 333 WEST WACKER DR #3100, CHICAGO, ILLINOIS 60606-1287, a certain Mortgage,  
dated APRIL 25, 2001, made and executed by \_\_\_\_\_  
ISIDRO GUTIERREZ, AN UNMARRIED PERSON

to and in favor of FIRST RATE MORTGAGE, INC upon the following described property  
situated in COOK County, State of Illinois:  
LOT 23 IN BLOCK 8 IN KRAVEC AND KASPAR'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-26-215-017

Property Address: 2345 S. SAWYER AVENUE, CHICAGO, ILLINOIS 60623-  
such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Six Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 00103713335)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



**BOX 333-CTI**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 25, 2001

Witness

COLE TAYLOR BANK

Witness

By: DeAnn Ludwig  
DEANN LUDWIG  
SENIOR VICE PRESIDENT

Attest

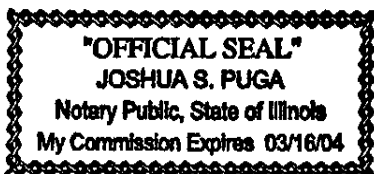
Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DEANN LUDWIG whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, April 25, 2001

Joshua S. Puga  
Notary Public  
My commission expires: 03/16/04



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