

UNOFFICIAL COPY

0010663534

This form was prepared by:

COLE TAYLOR BANK

Address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

04/32/02 07 001 Page 1 of 3

2001-07-24 11:53:36

Cook County Recorder

25.00



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39347

EP 2708

3 AM

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is 333 WEST WACKER DR #3100, CHICAGO, ILLINOIS 60606-1287, a certain Mortgage

dated APRIL 3, 2001, made and executed by \_\_\_\_\_

FIDEL CORTINA AND MARIA INES CORTINA, HUSBAND AND WIE

\_\_\_\_\_

to and in favor of COLE TAYLOR BANK upon the following described property

situated in COOK County, State of Illinois

SEE ATTACHED LEGAL DESCRIPTION

PIN: 17-32-212-016-0000

Property Address: 921 WEST 32ND STREET, CHICAGO, ILLINOIS 60608-

such Mortgage having been given to secure payment of \_\_\_\_\_

Ninety Two Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0010385868

of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*HM8,ZA\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 3, 2001

\_\_\_\_\_  
Witness

COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: DeAnn Ludwig  
DEANN LUDWIG  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

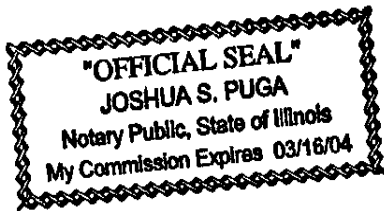
Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that DEANN LUDWIG whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, April 3, 2001

Joshua S. Puga  
Notary Public  
My commission expires: 3.16.04



Property of [Redacted] County Clerk's Office

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## LEGAL DESCRIPTION

LOT 2 SAMUEL A. SAWYER'S SUBDIVISION OF THE NORTH ½ OF LOT 21 AND THE EAST 2/3 OF THE NORTH ½ OF LOT 20 IN EGANS SOUTH ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-32-212-016

COMMON PROPERTY ADDRESS: 921 West 32<sup>nd</sup> Street, Chicago, Illinois 60608

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Property of Cook County Clerk's Office

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