

UNOFFICIAL COPY663623

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140 6452/0348 07 001 Page 1 of 4
2001-07-24 13:14:09
Cook County Recorder 27.00

0010663623

WHEN RECORDED MAIL TO:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

SEND TAX NOTICES TO:

MICHELLE SHANDRO 2417 ORCHARD STREET BLUE ISLAND, IL 65/26

FOR RECORDER'S USE ONLY

H98022780

This Mortgage prepared by:

Loan Operations
First American Bank
80 Stratfort Dr
Bloomingdale, IL 60108

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$33,000.00.

THIS MORTGAGE dated July 19, 2001, is made and executed between MICHELLE SHANDRO, AN UNMARRIED PERSON (referred to below as "Grantor") and First An erican Bank, whose address is P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 (referred to below as "Lender").

of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easyments, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

THE EAST HALF OF LOT 24 IN BLOCK 2 IN SOUTH HIGHLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 1/3 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2417 ORCHARD STREET, BLUE ISLAND, IL 60406. The Real Property tax identification number is 24-25-411-012-0000.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

DUE ON SALE - CONSENT BY LENDER. Lender may, at Lender's option, declare immediately due and payable

BOX 333-CTI

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MORTGAGE (Continued)

Loan No: 12901281655 (Continued) Page 4

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS. **GRANTOR:** x Michelle Strandson INDIVIDUAL ACKNOWLEDGMENT)SS **COUNTY OF** On this day before me, the undersigned Notary Public, personally appeared MICHELLE SHANDRO, to me known to be the individual described in and who executed the 'wortgage, and acknowledged that he or she signed the Mortgage as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this day of Residing et Notary Public in and for the State of "OFFICIAL SEAL" My commission expires ___ SHARON JEAN SLOCUM Notary Public, State of Illinois My Commission Expires 2-19-2002

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