

UNOFFICIAL COPY

0010663773

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2001-07-24 15:17:35  
Cook County Recorder 25.50



0010663773

Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & BRB Abstracting, Inc. 2270 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122  
This form was prepared by: ERIC M. RATZMANN, address: 4000 West Brown Deer Road, Brown Deer, WI 52209, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated February 23, 2001 CHARLES GIBELLINA, an unmarried person, made and executed by

to and in favor of GN Mortgage Corporation, A WISCONSIN CORP. upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 07-17-300-018-1001  
Property Address: 1901 QUAKER HOLLOW, Streamwood, IL 60107  
such Mortgage having been given to secure payment of Ninety Three Thousand Three Hundred Dollars & No/Cents (\$ 93,300.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 001096921 ) of the 03/13/01 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003890753  
Inv. #: 1970033069



Handwritten initials: 3-7, P-3, 5, M-7, etc.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1, 2001

GN Mortgage Corporation

Witness

(Assignor)

Witness

By:

(Signature)

KAREN L. KUECHENMEISTER  
ASSISTANT SECRETARY

Witness

Seal:

STATE OF WISCONSIN )  
MILWAUKEE County. )

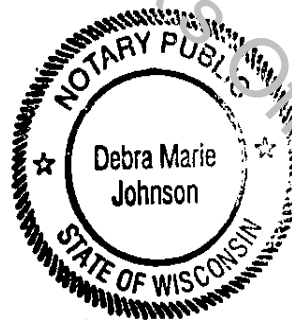
Personally came before me this 1st day of May, 2001  
KAREN L. KUECHENMEISTER, ASSISTANT SECRETARY  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASSISTANT SECRETARY  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

Notary Public MILWAUKEE County,  
DEBRA M. JOHNSON  
My Commission Expires: June 16, 2002

995(IL) (9608).01 UM31 9608.05

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DOC #: 703102 APPL #: 0003890753 LOAN #: 0003890753



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## Legal Description Continued

EXHIBIT A

**Borrowers:** CHARLES GIBELLINA

**Property Address:** 1901 QUAKER HOLLOW  
Streamwood, IL 60107

UNIT 1-3-1-1901 IN WILDBERRY CONDOMINIUM STREAMWOOD, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF WILDBERRY UNIT 1, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 1986 AS DOCUMENT 86226144, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN COOK COUNTY, ILLINOIS.