UNOFFICIAL C 001,0663798 2001-07-24 13:40:56

CLOK Const.

RECUNDER EUGENE "GENE" MOORE MARKHAM OFFICE

Cook County Recorder 0010663798

Loan No.: 404066 PIF: 6-1-01 ILLINOIS 404066-3

RELEASE DEFD

Prepared by: NATASHA MCGOW Household Mortgage Services NATASHA MCGOWAN 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PATRICIA S. BONILLA AND RITA BONILLA

Name of Mortgagee: CHICAGO BANCORP, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC# 0010021670 MTG/DOT 1-3-01

Address of Property:

2708 W Armitage Avenue Chicago IL 60647

13362280320000

Tax ID No.: Dated: June 14, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

 $\omega\omega\omega$

NATASHA MCGOWAN Vice President Asst.

State of Illinois County of Dupage

MIN# 40406633 888-679-MERS



On June 14, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared NATASHA MCGOWAN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand endeenficeed and notarial seal this June 14, 2001. "OFFICIAL SEAL"

pr Expires: Notary Public/Commission

When recorded, please return to:

IL505/NJM

CYNTHIA D. BROWN Notary Public, State of Illinois
My Commission Expires 3/17/03

n ti Patricia S Bonilla Rita L Bonilla 2708 W Armitage Avenue Chicago IL 60647

Loan No.: 40406 JOFFICIAL COPPG63798 Page 3 of 3

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 9 IN BLOCK 7 IN ATTRILL'S SUBDIVISION OF BLOCK 2,3,AND 5 IN STAVES SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTHWESTERN PLANK ROAD OF THE NORTHEAST 1/4 SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

LG501 NJM