UNOFFICIAL COM No 63842

2001-07-24 15:46:23

Cook County Recorder

23.50

0010663842

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

RECORDING REQUESTED BY: Moreguity, Inc.

WHEN RECORDED MAIL TO:

AMERICAN CENERAL FINANCE

11844 S WEGFZPN (

CHICAGO IL 666.

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT #

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE

DATED:

10/29/99

EXECUTED BY: CURTIS WASHINGTON AND ANGULA TATE

TRUSTOR TO AS PER MORTGAGE, AND RECORDED As 09079037

DOCUMENT NO. ON 11-17-99

IN BOOK

PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS

MORTGAGE AMOUNT \$ 72,250.00

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERREL THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: 5/30/00

STATE OF Indiana COUNTY OF Vanderburgh MOREOUITY, INC.

Carolyn Ransom, Assistant Secretary

ON 5/30/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANDA AND COUNTY OF VANDERBURGH, PERSONALLY APPEARED Carolyn Ransom\_PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

NOTARY PUBLIC SANDRA L TURPIN

NOTARY EXPIRES: 2/17/08

Apploants of County Clerk's
HIME

JOSHO ROOLH FOME

**DEBM TEX NC:** S2-10-105-042

14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE FOR TOT 4 AND (EXCEPT THE SOUTH 1 ACRE THEREOF) OF THE EAST & OF LOT 5 7 IN HOWE BRITDEE'S ADDITION TO FERNMOOD BEING A SUBDIVISION OF THE EAST ALL OF LOT 30 AND ALL OF LOT 31 (EXCEPT THE NORTH 18 FEET THEREOF) IN BLOCK

