

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:
BANK OF AMERICA, N.A.
Consumer Credit Services 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603

0010664164

6456/0141 89 001 Page 1 of 1
2001-07-24 16:36:32
Cook County Recorder 23.00

WHEN RECORDED RETURN TO:
EDWARD HARMON
200 W. BEECH DR
SCHAUMBURG IL 60193
005-004-1982461-6998



MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association by the holder and owner of the certain mortgage executed by E. TAYLOR HARMON, AN UNMARRIED PERSON bearing recording date of September 9, 1996, and recorded as Official Document 96685419, Book NA, and Page NA in the office of Cook County Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 200 WEST BEECH DRIVE, SCHAUMBURG, IL 60193
PIN Number: 07-22-307-026

Legal Description: LOT 388 IN TIMBERCREST WOODS UNIT NO. 6-A, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA

COUNTY OF ORANGE

} SS:

By: Tony Ung
Tony Ung Authorized Officer

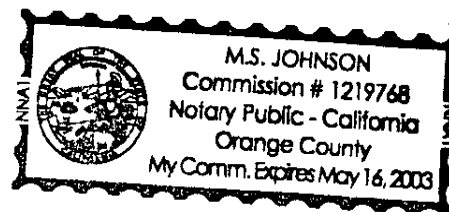
M.S. JOHNSON

On the 14th day of June, 2001, before me ~~Cristina Rosado~~, personally appeared Tony Ung, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Cristina Rosado, Notary Public

M.S. JOHNSON



Handwritten notes:
3-27
P-1
M. V. Ung

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Property of Cook County Clerk's Office

12.10.2014

12.10.2014

12.10.2014