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6140/0051 15 005 Page 1 of 2  
2001-07-25 09:54:59  
Cook County Recorder 23.50

RELEASE DEED

Mail To:

SCOTT W GIORNO  
2504 OAK ST  
FRANKLIN PARK  
IL 60131-3423

Dukane Title Insurance Co  
650 East Roosevelt Road  
Suite 104  
Glen Ellyn, Illinois 60137

PM 12:09



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 12163121

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SCOTT W. GIORNO, A SINGLE PERSON NEVER MARRIED AND DONNA M. ERICKSON, A SINGLE PERSON NEVER MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 31ST, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00571396, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 2504 OAK ST, FRANKLIN PARK IL 60131  
Permanent Index Number(s): 1227408060  
Executed on June 15, 2001

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for HomeSide Lending, Inc.

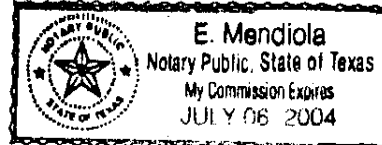


*P Murphy*

P MURPHY, ASSISTANT VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on June 15, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



*E. Mendiola*  
Notary Public

Paid in Full: 01-05-24  
Requested by: ERIKA MEDINA  
MIN No.: 100014230000180294

AY01

Inv.Pool H24-176  
PEG - PFIL

*2/20*

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LEGAL DESCRIPTION

LOT 22 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 21 IN BLOCK 18 IN WALTER G. MC INTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8944974 IN COOK COUNTY, ILLINOIS.

P. I. N. 12-27-408-060

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