## UNOFFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS)

(Individual (o Individual)

GRANTOR(\$) JENCOC, INC., KEPONER an Illinois corporation, a corporation created and existing by virtue of the laws of the State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid CONVEY(S) and WARRANT(S) to the grantce(s), Mail 70-

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS** 



0010664532

Cook County Recorder

6140/0083 15 005 Page 1 of

2001-07-25 11:33:52

PAUL THOMAS 500 N. McF zan, #2000 Chicago, Il 40601

(The Above Space for Recorder's Use) the following described real estate, situated in the County of Cook, in the State of Illinois, to wit: See Exhibit A Attached hereto and made a part hereof.

JENCOC, INC

Jerry J. Cedicci, Vice President

Permanent Real Estate Index Number(s): 17-09-17-2-036-0000 Address(cs) of Real Estate: Unit 3E, 700 W. Grand, Chicago, IL 60610

STATE OF ILLINOIS ) ) ss COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jerry J. Cedieci, as the Vice-President of the corporation and David Chalken, as the Assistant Secretary of said corporation, and, appeared before me this day in person, and severally acknowledged that as such Vice-President and assistant Secretary, they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as the free and voluntary act of the corporation, fo the uses and purposes therein set forth.

Given under my hand and notary seal, this 2 day of Su

City of Chicago Dept. of Revenue 255752

Real Estate Transfer Stamp \$2,512.00

07/12/2001 12:47 Batch 14309 21

Parparla Aly Jencoe tochogodo 60607

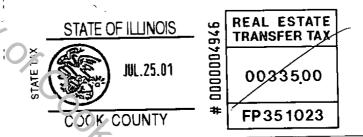
BONNIE-ANN E. RYSER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/13/2002

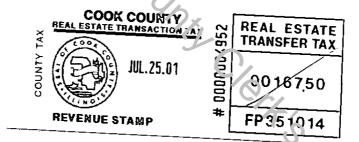
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Property or Cook County Clerk's Office

## EXHIBIT "A" LEGAL DESCRIPTION

UNITS 3E AND P-5 IN THE 700 W. GRAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00733250 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 9, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





MALL TO PAUL THUMAS

SOO NO MICHIGAN

South Crucks of 60601

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