

UNOFFICIAL COPY 0010664698

6466/0017 18 001 Page 1 of 2
2001-07-25 08:30:22

Cook County Recorder 23.00



Loan Number: 0000287293

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-2000

FOR VALUE RECEIVED Clybourn Financial Services ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/20/01. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Cook County, Illinois.

10664697

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
Stephen C. Zoellick	RECORDED	
Jane H. Zoellick	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said Clybourn Financial Services has hereunto set its hand this 20 day of July, 2001.

ATTEST: Linda Lotspaih

Typed Name Linda James

Tina Willoughby

Typed Name Tina Willoughby

By: Anna Cristiano

Name: ANNA CRISTIANO

Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

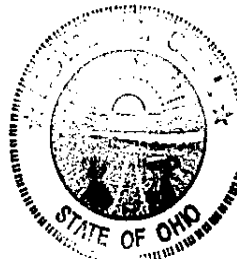
The foregoing instrument was acknowledged before me this 20 day of July, 2001, by Anna Cristiano as Supervisor, on behalf of Clybourn Financial Services

Linda Lotspaih
NOTARY PUBLIC

Commission Expiration: _____

NW6121069 yr
21070335 30/30

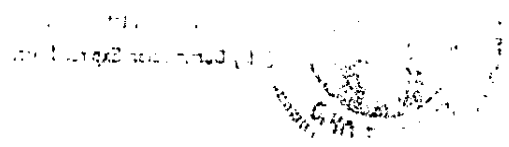
BOX 333-CTI



LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 26, 2002

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STREET ADDRESS: 2651 ASBURY

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-35-318-006-0000

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE NORTH 50 FEET THEREOF) AND LOT 5 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN ROST AND GRAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST HALF OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION (EXCEPT THE ORTH 240 ACRES) IN QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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