PREPARED BY:

UNOFFICIAL COPP664783

ANCHUR MORTGAGE CORP. 1070 N. MILWAUKEE AVENUE CHICAGO, IL 60622

6466/0102 18 001 Page 1 of 2001-07-25 09:14:11 23.00 Cook County Recorder



AND WHEN RECORDED MAIL TO ANCHOR MORTGAGE CORP. Address 1070 N MILWAUKEE AVE CHICAGO, IL C/S/Z

LOAN NO. 8354990

_ SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED. The undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2001 executed by MYRA E. MILLER AN COMMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION,

10664782

a corporation organized under the laws of STATE OF F0622 1070 N MILWAUKEE AVE, CHICAGO,

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No. County Records. State of IL described hereinafter

Cook

as follows: (See Attached Legal Description)

30-08-312-042-0000 Tax ID#

Commonly known as:

T' 60409 554 HARRISON Calumet City,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 17, 2001

before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared AMY SABO

known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

ANCHOR MORTGAGE CORPORATION

BY:

VICE PRESIDENT ITS:

BY:

ITS:

WITNESS:

OFFICIAL SEAL **SHARON IZZO**

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-3-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

STREET ADDRESS: 544 PARTS OFFICIAL COPY CITY: PALUMET CITY

TAX NUMBER: 30-08-312-042-0000

LEGAL DESCRIPTION:

ALL OF LOT 35 AND THE SOUTH 15 FEET OF LOT 36, IN BLOCK 3 IN F.R. MOTT'S ADDITION TO THE VILLAGE OF WEST HAMMOND, A SUBDIVISION OF PART OF THE WEST 319.6 FEET OF THE NORHEAST QUARTER OF THE SOUTHWEST QUARTER AND OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Property of Cook County Clerk's Office 10664783