UNOFFICIAL COMPOSITION OF Page 1 of

2001-07-25 08:17:04

Cook County Recorder

29,50





When Recorded, PNC MORTCACE Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000000638874/C92-574681078 /ESP/ARANDA

MORTGAGE RELEISE SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage. ORPORATE OF

· · · KENNETH A ARANDA & CORRINE L ARANDA, H/W AMERICAN SECURITY MORTGAGE Mortgagor:

Mortgagee: Prop Addr:

920 MULBERRY LN STREAMWOOD 600.07

COOK

Date Recorded: State: ILLINOIS: 11/24/92 City/County: Book:

Date of Mortgage: Loan Amount:

11/16/92 93,150 92-884686 Page:

Document#: PIN No.:

06-26-207-028

Previously Assigned: PNC BANK, NA Recorded Date: 07/10/95 Book: 95-442534 Page: Brief description of statement of location of Mortgage Premises.

LOT 327 IN WOODWARD HEIGHTS UNIT TO SUBDEIN THE S1/2 OF SEC 23 & N1/2 OF SEC 26. TWSP 41N, RGE 9, E OF 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REC 1-17-58 DOC# 17112595 COOK COUNTY, ILLINOIS.

Dated: SEPTEMBER 12, 2000

PNC BANK, N. A.

Patrick Dalton Assistant Vice President

MONTH OF A

KENNETH ARANDA CORRINE ARANDA PO BOX 1088 STREAMWOOD

IL 60107

When Recorded, PNC MORICACE

Mail To:

Loan No.:

539 SOUTH 4TA AVENUE P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000000638874/C92-574681078 /ESP/ARANDA

MORTGAGE RELE'SE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON STATES SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801
On this SEPTEMBER 12, 2000, before me, the undersigned, a Notary Public in said state, personally appeared Patrick Dalton and personally known to me (or proved to me on the prisis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf or

and acknowledged to me, that they, as such officers, being authorized so to do, and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary

PREPARED BY: PATTY BARNES

539\_SOUTH=4TH=AVENUE LOUISVILLE, KY 40

\* NOTARY PUBLIC \* Paulena Proctor

Kentucky State-at-Large My Commission expires Mar. 27, 2004

Serry Of Cook Colling Clerk's Office

KENNETH ARANDA CORRINE ARANDA PO BOX 1088 STREAMWOOD

IL 60107

FIRST AMERICAN TITLE INSURANCE COMPANY 100 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

File No.: C55779

DD10664942 Page 5 of 5

LEGAL DESCRIPTION:

LOT 327 IN WOODWARD HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT NUMBER 17112595 IN COOK COUNTY, ILLINOIS. The or coop country Clerk's Office

2

Property of Cook County Clerk's Office