

# UNOFFICIAL COPY

0010664948

6467/0017 52.001 Page 1 of 2  
2001-07-25 08:23:17  
Cook County Recorder 23.50



0010664948

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40222-9953  
Loan No.: 0000096962961/C01-573284520 /KAM/CASTY

PROCESSED BY COOK COUNTY CLERK'S OFFICE


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

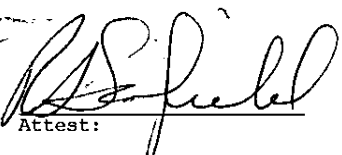
Mortgagor: SUSAN CASTY MARRIED TO PATRICK STAY  
Mortgagee: PLATINUM HOME MORTGAGE CORPORATION  
Prop Addr: 3200 N LAKE SHORE DRIV  
CHICAGO IL 60657  
Date Recorded: 01/11/01  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 12/29/00 Book:  
Loan Amount: 201,000 Page:  
Document#: 0010027508  
PIN No.: 14213140481194

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 01/11/01 Book: 0010027509 Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: APRIL 2, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA

By:   
Patrick Dalton  
Assistant Vice President

Attest: 

5/10/01  
RB  
mfb  
CW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

0010664948 Page 2 of 2

File No.: G32-943292 R82635

## LEGAL DESCRIPTION:

UNIT NO. 2107 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1,098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH OF SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976, AND KNOWN AS TRUST NO. 50400 AND RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23481866 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1967, AS DOCUMENT NO. 15178910 AND AS AMENDED BY DOCUMENT RECORDED JULY 19, 1967 AS DOCUMENT NO. 20201519, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-21-314-048-1194

UNOFFICIAL COPY

Property of Cook County Clerk's Office