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Cook County Recorder

DISCHARGE OF MORTGAGE

A certain Mortgage dated APRIL 3, 1005, was made by FRANK E WHITE & MARY ANN WHITE to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 98958319, Book/Record No. --, Page No. -- in the amount of \$77,400.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS: This Mortgage has been PALL IN FULLE or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on June 29, 2001

Witnessed or attested by:

C. OBRINGER

Assistant Vice President

STATE OF PENNSYLVANIA

I CERTIFY on June 29, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

(a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;

Assistan: Vice Pi

(b) this person is the attesting witness to the signing of this document by the proper corrurate officer which an ASSISTANT VICE PRESIDENT of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

(d) this person knows the proper seal of the corporation which was affixed to this document; and;

(e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora RECORD & RETÜRN TO:

PNC Bank, National Association 2730 Liberty Avenua

Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

800 WEST HILL RD PALATINE IL 60067

PROPERTY ID #: 20-18-218-020

Signed and sworn to before me on June 29, 2001

THE PRUDENTIAL SAVINGS BANK, FSB

sident

Notary Public

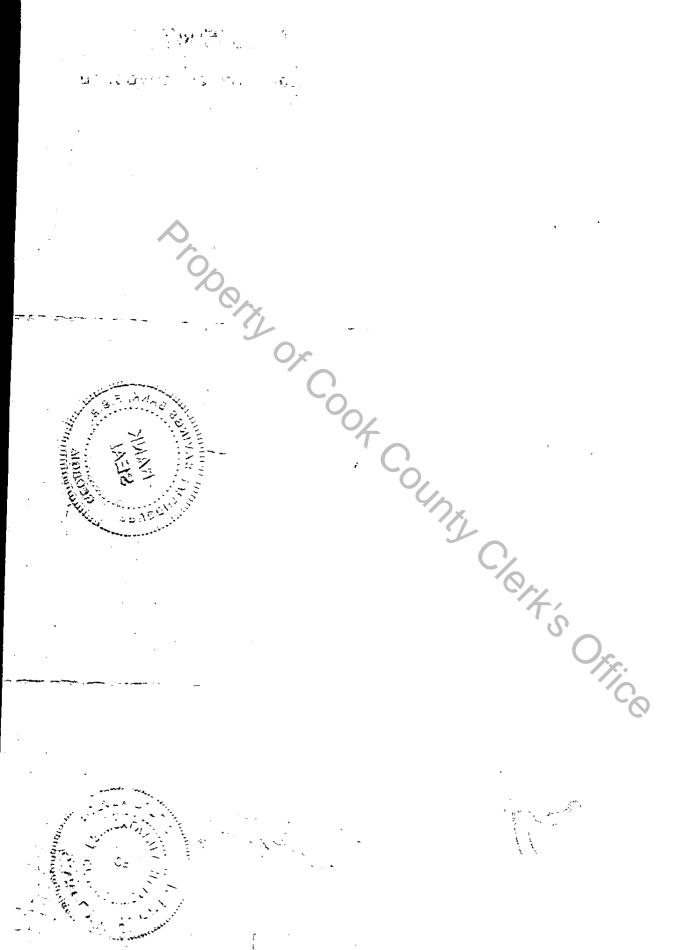
ACCOUNT #: 84-3-845302191150 MIP

Notarial Seal Carolyn R. Price, Notary Public Duquesne, Allegheny County My Commission Expires Dec. 16, 2002

Pin 02-10-102-019-006

Member, Pennsylvania Association of Notaries

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EXHERIT "A"

LOT 16 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINDIS.

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