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2001-07-25 14:04:35

Cook County Recorder 23.50



0010665071

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001942060110

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Santos C. Landa And Maria E. Landa Husband And Wife Santiago Landa And Luisa Ayala Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 8, 1998, and recorded on June 12, 1998, in Document 98499472 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14-07-115-042 LOT 138 IN SAM BROWN JR.'S 59TH STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2210 WEST FOSTER, CHICAGO, IL, 60625-6062

Witness my hand and seal June, 23, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice Vice President



Handwritten initials: SY, PZ, MY, HW

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RECEIVED BY YOU - 11/10/00

STATE OF ILLINOIS  
COUNTY OF COOK  
Clerk of the Court

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 23, 2001.

*Alice Jacobs*

Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Jessica D Booker  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001942060110  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

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