NOFFICIAL C RELEASE OF MORTGAGE BY 474/0057 08 001 Page 1 of

2001-07-25 11:11:20

23.50

WHEREAS, by Mortgage dated the 30 day of June 1993 and recorded in cook County Recorder COOK County, ILLINOIS, of record under DOC.# 93528620, GUILLERMO BERRUECOS AND MARIA LUISA BERRUECOS, HUSBAND AND WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 119.480.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the law(y) right does hereby executed this release. PERMANENT_TAX #13-27-105-0?9-0000

LOT: #LOT 28 IN BLOCK 9 IN PAULING'S BELMONT AVE ADDITION OF THE E 1/2 OF THE N W 1/4 OF SEC 27 T 40 N R 13 E OF THE 3RD P.M. IN COOK COUNTY ILLINOIS.

EXECUTED this 20 Day of June, 2001.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc.

BY:

Naomi G. Craven - Asst. Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and ro: said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITHESS my hand and Notarial Seal, at office, this the 20 day of June, 2001.

Johnson NOTARY PUBLIC

My commission expires 12/29/01 Loan Number: 0008539173

Property Address: 3104 NORTH KILBOURN AVE

Union Planters BANK, N.A. Prepared by:

7130 Goodlett Farms Parkway, AX2 Sandi

Cordova, TN 38018 901-580-2126

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

0010665188

UNOFFICIAL COPY

Property of Cook County Clerk's Office