UNCEFICIAL COMPAGE 1 of 2 0010665260 0010665260 2001 Page 1 of 2 0008 County Recorder 23,50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1617039423



**ELSAMPKINNON** 

COMM. #1301909
Notary Public Chifornia
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by DONG WON LEE AND YANG SOON LEE

to CHASE MANHATTAL MORTGAGE CORPORATION

bearing the date 03/10/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00181966
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1905 IVY LN

pin#04-29-100-245-0000

dated 06/14/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:\_

Chris Jonés

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 06/14/01

by Chris Jones

the Vice President

GLENVIEW, IL 60025

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SYZ NM I

## UNOFFICIAL COPY

Openin Of Cook County Clerk's Office

PARCEL 1: LOT 20 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH-WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS A THROUGH E AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST, SUCCESSOR TRUSTEE
TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN
AS TRUST NUMBER 42922 TO THOMAS F MICHEL AND JUDILYNN MICHEL RECORDED AS DOCUMENT 93 15 3108. PIN 04-29-100-245-0000

Form 3014 9/90

STRCOOK COUNTY CLARK'S OFFICE ILLINOIS-SINGLE FAMILY-FNMA/FHLMC,UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

## **UNOFFICIAL COPY**

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