140 00 81 001 Page 1 of 3 2001-07-25 09:08:14 Prepared B HELEN TRIM 574 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 0010665901 and When Recorded Mail To KEY MORTGAGE SERVICES, INC. 574 LINCOLN AVENUE WINNETKA ILLINOIS 60093 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0139248769 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION **801 SEMMES AVENUE** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated of the executed by JENNIFER ANDERSON STATES MELLER MORTGAGE DATES. executed by JENNIFER ANDERSON, SIMILE, NEVER MARRIED to KEY MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 574 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 and recorded in Book/Volume No. page(s) COOK County Records, State of described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2550 NORTH SEMINARY AVENUE-UNIT 2, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before On JUNE 28, 200 me, the undersigned a Notary Public in and for said County and State, personally appeared RICHARD MASH RICHARD NASH **PRESIDENT** Its: known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. **MOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES: 03/28/05 Notary Public 🖳 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires  $\bigcirc$  3

0010665901

Rev. 08/28/00

## **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

14-28-414-040-1014

AND CONTRACTOR AND CO WITH ITS MINDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK RECORDED AS DOCUMENT 93905541, AS AMENDED FROM TIME TO TIME, TOGETHER SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH (US)IVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEE'S SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 1 NOIL SESO-2 IN THE WRIGHTWOOD-SEMINARY CONDOMINIUM AS DELINEATED ON A

KIDEK - FECYT DESCKILLION

0138248769

File No.: AC9717007

LEGAL DESCRIPTION:

## **UNOFFICIAL COPY**

UNIT 2550-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE WRIGHTWOOD AND SEMINARY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1993, AS DOCUMENT NUMBER 93905541 OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office