RELEASE DEED UNOFFICIAL C 11:43:27

Cook County Recorder

23.50



Dennis R. Chapman Kathleen F. Chapman 805 Heatherton Naperville, IL 6056



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dennis R. Chapman and Kathleen F. Chapman, his wife, tenants by the entirety, their Heirs, of the County of DuPage and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of August, 19,7, and recorded in the Recorder's Office of DuPage County, in the State of Illinois, as Document No. R97-119060, to the premises therein described, situated in the County of DuPage, State of Illinois, as

LOT 17 IN BLOCK 3 IN HEATHERTON RESUBDIVISION, PEING A RESUBDIVISION OF PART OF CRESS CREEK, BEING A SUBDIVISION IN SECTION 11 AND SECTION 12 AND SECTION 14, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED DECEMBER 11, 1967 AS DOCUMENT R67-50492, IN DUPAGE COUNTY, ILLINOIS.

Permanent Index Number(s): 07-14-201-002

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICA GO 11, 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE WHOSE RECORDER IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 805 Heatherton, Naperville, Il 60563

Dated this 19th day of July, 2001.

A(SEAL)

N.W. HARRIS & C

UNOFFICIAL COPY

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Unit Clart's Office

Given under my hand and seal this 19th day of July, 2001.

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Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05