UNOFFICIAL COPIV666215

6490/0134 10 001 Page 1 of 2 2001-07-25 11:28:45 Cook County Recorder 23.50



Prepare : by:

This space above is for Recorder's use:

BETH M TSUSEY
AMERICAN HOME FINANCE, INC.
830 West Norchaest Highway
Palatine, Illinois 60067

After recording send to:
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHLAY
PALATINE, IL 60067
ATTN: POST CLOSING DEPARTMENT
#09-72-84573

SSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

010620-IL #09-72-84573

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL HOME LOANS INC.
75 N. FAIRWAY DRIVE

75 N. FAIRWAY DRIVE VERNON HILLS, ILLINDIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated June 27, 2001 and executed by MICHAEL J. KUNSELMAN AND HEIDI A. EVANKO KUNSELMAN, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No.

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2 #09-72-04.

#09-72-84573

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 98 (EXCEPT THE WEST 12.75 FEET) AND LOT 99 (EXCEPT THE EAST 1.5 FEET) IN HUNTER RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX INDEX NUMBER: 27-22-106-056

9314 Henter Com
Onland Hills, le 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, die say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Eoord of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: John Mark fast Jr. County: Cook

Commission Exp: 7.71.7003 Date: 6.27.7001

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document!

> "OFFICIAL SEAL" John Mark Ratkovich, Jr. Notary Public, State of Illinois My Commission Exp. 07/21/2003