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8/83/0009 17 001 Page 1 of 2
2001-07-25 09:10:50
Cook County Recorder 23.00



PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

636345

Pool: 0
Loan Number: 072197668
FHA Number: 1316146 14.70

10076165

665_2001 02-3724 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GWENDOLYN DANIEL AND DERRICK DANIEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 3923757
Property Address: 732 E. 92ND ST.
CHICAGO IL 60619

Orig - 97822970

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE WEST 12 1/2 FEET OF LOT 32, LOT 33, AND LOT 34 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 47 IN S.E. GROSS FOURTH ADDITION FO DAUPHIN PARK, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 25-03-407-026 VOL. 284

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 31st day of January A.D. 2001.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

Attest: Terry Smith

By: Lela Derouen

TERRY SMITH
SENIOR VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

LELA DEROUEN
ASSISTANT VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



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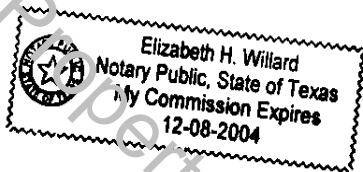
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 31st day of January A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth Willard

ELIZABETH H. WILLARD
MY COMMISSION EXPIRES 12/08/2004

Assignee's Address:
390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:
451 - 7th STREET SW
WASHINGTON, DC 20410



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