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0010666899

03/00 8 17 001 Page 1 of 3
2001-07-25 10:11:03
Cook County Recorder 25.50



0010666899

PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

636281

Pool: 0

Loan Number: 072184013

FHA Number: 131727 99 70

10073550

665_2001

02-3547

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LEWITT BENNETT AND ALICIA BLAKE (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 02-961821

Property Address: 390 PRAIRIE AVENUE
CALUMET CITY IL 60409

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL #29-12-117-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 30th day of January A.D. 2001.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

Attest:

By:

TERRY SMITH
SENIOR VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

LELA DEROUEN
ASSISTANT VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



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* 6 6 5 2 9 9 1 9 7 2 1 8 4 8 1 3 *

SY
PB
Smf

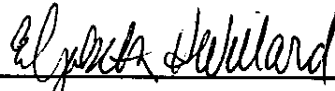
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Property of Cook County Clerk's Office

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of January A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



ELIZABETH H. WILLARD

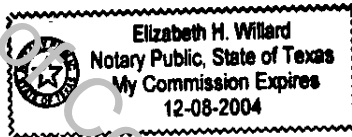
MY COMMISSION EXPIRES 12/08/2004

Assignee's Address:

390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:

451 - 7th STREET SW
WASHINGTON, DC 20410



* 8 7 2 1 8 4 8 1 3 *

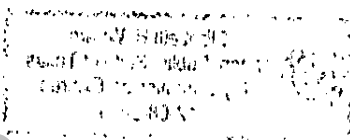


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0010666899

WHEN RECORDED MAIL TO:
CARL I. BROWN AND COMPANY
612 WEST 47TH STREET
KANSAS CITY, MO 64112

#93-29974

FHA Case No.
131-7271999703

Space Above This Line For Recording Data

State of Illinois

MORTGAGE

93961821

Loan No. 93-29974

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 4, 1993**.

The Mortgagor is
LEVITT BENNETT, DIVORCED AND NOT SINCE REMARRIED, AND ALICIA BLAKE, A SPINSTER
AS JOINT TENANTS

whose address is **390 PRAIRIE AVENUE, CALUMET CITY, IL 60409** ("Borrower")
This Security Instrument is given to **SEMPLE MORTGAGE, INC., AN ILLINOIS CORPORATION**

which is organized and existing under the laws of **ILLINOIS**, and
whose address is **500 PARK BOULEVARD, SUITE 2700**
ITASCA, IL 60143 ("Lender")

Borrower owes Lender the principal sum of
ONE HUNDRED THREE THOUSAND SEVENTY THREE AND 00/100

Dollars (U S \$103,073.00) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2023**. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums with interest, advanced under paragraph 6 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in **COOK COUNTY, ILLINOIS**:

LOT 20, IN BLOCK 3 IN FORDSON MANOR, A RESUBDIVISION OF LOTS OR BLOCKS A TO 7 IN KIDAMS SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL #29-12-117-020

DEPT-01 RECORDING \$29.00
760011 TRAN 8316 11/24/93 09:23:00
47274 # *-93-961821
COOK COUNTY RECORDER

which has the address of
390 PRAIRIE AVENUE, CALUMET CITY, IL 60409
("Property Address"),

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

UNIFORM COVENANTS Borrower and Lender covenant and agree as follows:

1. **Payment of Principal, Interest and Late Charge.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. **Monthly Payments of Taxes, Insurance and Other Charges.** Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by Paragraph 4.

93961821

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