

UNOFFICIAL COPY

0010666902

4/8/0071 17 001 Page 1 of 3  
2001-07-25 10:12:48  
Cook County Recorder 25.50



0010666902

PREPARED BY: SMI

When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92703  
Attn: Robert Sellers

636832

Pool: 0  
Loan Number: 072153067  
FHA Number: 131675 5570

10067066

665\_2001 02-3120 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by AUDREY J. RILEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92579967  
Property Address: 9063 SOUTH EMERALD  
CHICAGO IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: TAX NO. 25-04-124-047 VOL 448

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 29th day of January A.D. 2001.

Attest:   
TERRY SMITH  
SENIOR VICE PRESIDENT  
Litton Loan Servicing LP  
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY  
By:   
LELA DEROUEN  
ASSISTANT VICE PRESIDENT  
Litton Loan Servicing LP  
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



8 7 2 1 5 3 8 6 7



6 6 5 2 8 8 1 9 7 2 1 5 3 8 6 7

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23  
Amy

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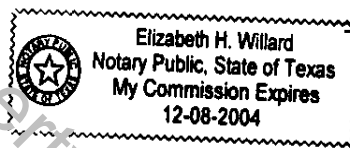
Property of Cook County Clerk's Office

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29th day of January A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Elizabeth H. Willard*  
ELIZABETH H. WILLARD  
MY COMMISSION EXPIRES 12/08/2004

Assignee's Address:  
390 GREENWICH STREET, 4th FLOOR  
NEW YORK, NY 10013

Assignor's Address:  
451 - 7th STREET SW  
WASHINGTON, DC 20410

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When Recorded Mail To

Fleet Mortgage Corp  
11800 South 75th Avenue, 2nd Floor  
Palos Heights, Illinois 60463

RILEY  
FMC# 266342-2

92579967

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State of Illinois

MORTGAGE

FHA-Case No.  
131 6787656 703

THIS MORTGAGE ("Security Instrument") is made on JULY 24, 1992. The Mortgagor is AUDREY J. RILEY, A SPINSTER ("Borrower"). This Security Instrument is given to FLEET NATIONAL BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-SEVEN THOUSAND SIX HUNDRED NINETY-FOUR AND 00/100ths Dollars (U.S. \$77,694.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois

LOT 23 IN BLOCK 26 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, AND THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 4 AND THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 15, LYING EAST OF THE CHICAGO ROCK ISLAND RAILROAD, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NO. 25-04-124-049 VOL 448  
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92579967

DEF-01 RECORDING \$27.50  
TRAN 5745 08/05/92 15:56:00  
\*92-579967  
COOK COUNTY RECORDER

which has the address of 9063 SOUTH EMERALD, CHICAGO (Street, City), Illinois 60620 (Zip Code) ("Property Address"),

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

Each monthly installment for items (a), (b), and (c) shall equal one-twelfth of the annual amounts, as reasonably estimated by Lender, plus an amount sufficient to maintain an additional balance of not more than one-sixth of the estimated amounts. The full annual amount for each item shall be accumulated by Lender within a period ending one month before an item would become delinquent. Lender shall hold the amounts collected in trust to pay items (a), (b), and (c) before they become delinquent.

If at any time the total of the payments held by Lender for items (a), (b), and (c), together with the future monthly payments for such items payable to Lender prior to the due dates of such items, exceeds by more than one-sixth the estimated amount of payments required to pay such items when due, and if payments on the Note are current, then Lender shall either refund the excess over one-sixth of the estimated payments or credit the excess over one-sixth of the estimated payments to subsequent payments by Borrower, at the option of Borrower. If the total of the payments made by Borrower for item (a), (b), or (c) is insufficient to pay the item when due, then Borrower shall pay to Lender any amount necessary to make up the deficiency on or before the date the item becomes due.

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